
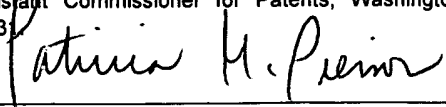


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AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. 2108CONCIPCON2	
Applicant(s): VINCENTA MABLI ET AL.					
Serial No. 62 08/482,862		Filing Date JUNE 7, 1995		Examiner NOT YET KNOWN	
				Group Art Unit NOT YET KNOWN	
Invention: METHOD AND APPARATUS FOR FORMING AND HERMETICALLY SEALING SLICES OF FOOD ITEMS					
RECEIVED					
TO THE ASSISTANT COMMISSIONER FOR PATENTS: APR 01 1996					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	13 -	20 =	0 x	\$22.00	\$0.00
INDEP. CLAIMS	3 -	5 =	0 x	\$78.00	\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<div style="margin-top: 10px;"><input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ A duplicate copy of this sheet is enclosed. <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 14-1131 A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</div>					
<div style="margin-top: 20px;"> Signature</div>			<div style="margin-top: 20px;">Dated: March 13, 1996</div>		
<div style="display: flex; justify-content: space-between;"><div style="width: 45%;">Michael P. Mazza NIRO, SCAVONE, HALLER & NIRO 181 W. Madison St. Suite 4600 Chicago, Illinois 60602</div><div style="width: 50%; border: 1px solid black; padding: 5px;"><div style="font-size: small;">I certify that this document and fee is being deposited on March 13, 1996 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231</div><div style="text-align: center; margin-top: 10px;"> Signature of Person Mailing Correspondence Patricia M. Pierson Typed or Printed Name of Person Mailing Correspondence</div></div></div>					
<div style="display: flex; justify-content: space-between;"><div style="width: 45%;">Reg. # 34,092 CC:</div><div style="width: 50%; text-align: right;">P11LARGE/REV04</div></div>					